



## 2025 4-H National Trip Scholarship \$75

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_ County: \_\_\_\_\_

What National Trip did you attend? \_\_\_\_\_ **National 4-H Shoot (Grand Island, NE)**  
\_\_\_\_\_ **National 4-H Dairy Judging (Madison, WI)** \_\_\_\_\_ **National Land & Range Judging (Oklahoma City, OK)**  
\_\_\_\_\_ **National American International Livestock Exposition (Louisville, KY)**  
\_\_\_\_\_ **National FCS Skillathon (Denver CO)**  
\_\_\_\_\_ **National Fashion Revue Contest (Denver CO)**

What did you learn from your National Trip/Competition? *(must be completed)* \_\_\_\_\_

**To apply for the \$75 scholarship, you must tell at least two groups of youth about your experience.**

Name of two groups that I told about my trip:

\_\_\_\_\_ Signed by Leader of group: \_\_\_\_\_

\_\_\_\_\_ Signed by Leader of group: \_\_\_\_\_

I have completed my report and am submitting this application by December 31 of the current year to be eligible for the scholarship.

\_\_\_\_\_  
**\*\*\*4-H Member Signature\*\*\***

\_\_\_\_\_  
Date

I verify that this 4-H member competed in the National Trip specified.

\_\_\_\_\_  
4-H Leader

**All signatures required to be eligible. Form must be received or postmarked by December 31 to:**

Paula Linke, Executive Secretary, State 4-H Leaders of SD  
39833 233<sup>rd</sup> St, Woonsocket SD 57385 \* 605-796-4558 \*\* [sd4hleaders@santel.net](mailto:sd4hleaders@santel.net)